

62562-1

4/14/2014

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UNITED STATES ENVIRONMENTAL PROTECTION AGENCY  
WASHINGTON, DC 20460

OFFICE OF  
CHEMICAL SAFETY AND  
POLLUTION PREVENTION

Ana Rodriguez-Koster  
c/o Lewis & Harrison LLC  
122 C Street, Suite 505  
Washington, DC 20001

APR 14 2014

Subject: Label notification for PRESERVA UVAS DOS FASES  
Submission date: 3/10/2014  
Product Name: PRESERVA UVAS DOS FASES  
EPA Reg. No.: 62562-1  
EPA Decision Number: 489129

Dear Ana,

The Agency is in receipt of your Application for Pesticide Notification under Pesticide Registration Notice (PRN) 98-10. The Registration Division has conducted a review of this request for its applicability under PRN 98-10 and finds that the actions requested fall within the scope of PRN 98-10.

The Agency acknowledges the addition of the following sections to the pad label:

- Batch Number
- Shelf Life

The label submitted with the application has been stamped "Notification" and will be placed in our records. If you have questions concerning this letter, please contact Lindsay Roe at [roe.lindsay@epa.gov](mailto:roe.lindsay@epa.gov) or 703-347-0506, or me at 703-308-9443.

Sincerely,

A handwritten signature in black ink that reads "Tony Kish".

Tony Kish  
Product Manager 22  
Fungicide Branch  
Registration Division (7505P)

Please read instructions on reverse before completing form.

Form Approved, OMB No. 2070-0060, Approval expires 05-31-98



**EPA**

United States  
**Environmental Protection Agency**  
Washington, DC 20460

- Registration
- Amendment
- Other: Notification

OPP Identifier Number  
**265394**

**Application for Pesticide - Section I**

1. Company/Product Number <b>62562-1</b>	2. EPA Product Manager <b>Tony Kish</b>	3. Proposed Classification <input checked="" type="checkbox"/> None <input type="checkbox"/> Restricted
4. Company/Product (Name) <b>PRESERVA UVAS DOS FASES</b>	PM# <b>Team 22</b>	
5. Name and Address of Applicant (Include ZIP Code) <b>Quimetal Industrial S.A. Los Yacimientos 1301 Maipu Santiago, CHILE</b> <b><u>PLEASE SEND ALL CORRESPONDENCE TO</u></b> <b><u>"CONTACT POINT" LISTED BELOW</u></b> <input type="checkbox"/> Check if this is a new address	6. <b>Expedited Review.</b> In accordance with FIFRA Section 3(c)(3) (b)(I), my product is similar or identical in composition and labeling to: EPA Reg. No. _____ Product Name _____	

**Section - II**

- Amendment - Explain below.
- Resubmission in response to Agency letter dated \_\_\_\_\_
- Notification - Explain below.
- Final printed labels in response to Agency letter dated \_\_\_\_\_
- "Me Too" Application
- Other - Explain below

**Explanation:** Use additional page(s) if necessary. (For Section I and Section II.)

**NOTIFICATION OF MINOR LABEL CHANGES PER PR NOTICE 98-10**

Notification to **MAKE MINOR LABEL CHANGES** in Accordance With PR Notice 98-10

This notification is consistent with the provisions of PR Notice 98-10 and EPA regulations at 40 CFR 152.46, and no other changes have been made to the labeling or the confidential statement of formula of this product. I understand that it is a violation of 18 U.S.C. Sec 1001 to willfully make any false statement to EPA. I further understand that if this notification is not consistent with the terms of PR Notice 95-2 and 40 CFR 152.46, this product may be in violation of FIFRA and I may be the subject to enforcement action and penalties under sections 12 and 14 of FIFRA.

Signature: Ana Rodriguez-Koster

Date: 3/10/14

**Section - III**

1. Material This Product Will Be Packaged In:				2. Type of Container	
Child-Resistant Packaging <input type="checkbox"/> Yes* <input type="checkbox"/> No	Unit Packaging <input type="checkbox"/> Yes <input type="checkbox"/> No	Water Soluble Packaging <input type="checkbox"/> Yes <input type="checkbox"/> No		<input type="checkbox"/> Metal	<input type="checkbox"/> Plastic
*Certification must be submitted		If "Yes" Unit Packaging wgt.	No. per container	If "Yes" Package wgt.	No. per container
3. Location of Net Contents Information <input type="checkbox"/> Label <input type="checkbox"/> Container		4. Size(s) Retail Container		5. Location of Label Directions <input type="checkbox"/> On Label <input type="checkbox"/> On labeling accompanying product	
6. Manner in Which Label is Affixed to Product <input type="checkbox"/> Lithograph <input type="checkbox"/> Other <input type="checkbox"/> Paper glued <input type="checkbox"/> Stenciled					

**Section - IV**

1. Contact Point (Complete items directly below for identification of individual to be contacted, if necessary, to process this application)

Name <b>Ana Rodriguez-Koster, Lewis &amp; Harrison, LLC, 122 C Street NW, Ste. 505, Washington, DC 20001</b>	Title <b>Agent</b>	Telephone No. (Include Area Code) <b>(202) 393-3903 x. 17</b>
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**Certification**

I certify that the statements I have made on this form and all attachments thereto are true, accurate and complete. I acknowledge that any knowingly false or misleading statement may be punishable by fine or imprisonment or both under applicable law.

6. Date Application Received  
**(Stamped)**

2. Signature <u>Ana Rodriguez-Koster</u>	3. Title <b>Agent</b>
4. Typed Name <b>Ana Rodriguez-Koster</b>	4. Date <b>3/10/2014</b>



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[PAD LABEL]

FRESCA

# PRESERVA UVAS DOS FASES

Grapes Preserver Dual Release

[Alternate Brand Name: Fresca Preserva Uvas Dos Fases]  
[Alternate Brand Name: Fresca Preserva Uvas Slow Release]  
[Alternate Brand Name: FRESH ONE]  
[Alternate Brand Name: DECCOGRAPEFRESH®]

NOTIFICATION

U.S. EPA Reg. N° 62562-1  
U.S. EPA Est. N° 62562-CHL-2  
(Directive 95/2/EC number: E223)

APR 14 2014

For use as a preservative on table grapes

<b>ACTIVE INGREDIENT:</b> Sodium Metabisulfite (CAS# 7681-57-4) .....	98.20%
<b>INERT INGREDIENTS:</b> .....	1.80%
<b>TOTAL:</b> .....	100.00%

**KEEP OUT OF REACH OF CHILDREN**

## CAUTION

**See Box Label for Complete Directions and Precautions**

**AGRICULTURAL USE:**

To assure freshness by the fungicidal control of *Botrytis cinerea* on table grapes.

**DIRECTIONS FOR USE:**

It is a violation of Federal Law to use this product in a manner inconsistent with its labeling.

This pad must be removed and disposed of prior to displaying grapes for sale. Do not allow consumers access to pad.

If this pad is torn, carefully dispose of pad, pad contents, and grapes which have contacted pad contents. Hold remainder of contents for 24 hours before displaying.

**DISPOSAL:**

Non-refillable pads. Do not reuse or refill pads. Offer for recycling, if available. If recycling is not available, collect used pads in a plastic bag, seal bag, and place in an outdoor trash receptacle (dumpster).

PRINTED SIDE FACING UP/ LADO IMPRESO HACIA ARRIBA

NET CONTENTS: \_\_\_\_\_

Manufactured by: **QUIMETAL INDUSTRIAL S.A.**  
Los Yacimientos 1301 • Maipu • Santiago • Chile  
Phone: (56-2) 381 7000 • Fax (56-2) 381 7191 • [fresca@quimetal.cl](mailto:fresca@quimetal.cl) • [www.fresca.cl](http://www.fresca.cl)



**QUIMETAL**

(Long Life / Larga Vida)

Batch Number: Please see lot number printed on the side.

Shelf Life: Two years from date printed in lot number.

PRODUCT OF CHILE

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[WHOLESALE CONTAINER LABEL]

FRESCA

# PRESERVA UVAS DOS FASES

Grapes Preserver Dual Release

[Alternate Brand Name: Fresca Preserva Uvas Dos Fases]  
[Alternate Brand Name: Fresca Preserva Uvas Slow Release]  
[Alternate Brand Name: FRESH ONE]  
[Alternate Brand Name: DECCOGRAPEFRESH®]

U.S. EPA Reg. N° 62562-1  
U.S. EPA Est. N° 62562-CHL-2  
(Directive 95/2/EC number: E223)

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<b>INERT INGREDIENTS:</b> .....	1.80%
<b>TOTAL:</b> .....	100.00%

**KEEP OUT OF REACH OF CHILDREN**

## CAUTION

See [Side] [Back] [Left] [Right] [Other] Panel for Additional Precautionary Statements

### PRECAUTIONARY STATEMENTS

#### Hazards to Humans and Domestic Animals

**CAUTION.** Harmful if swallowed. Harmful if absorbed through skin. Harmful if Inhaled. Causes moderate eye irritation. Avoid contact with eyes, skin, or clothing. Avoid breathing dust. Wear long-sleeved shirt, long pants, shoes, socks, and chemical-resistant gloves made out of any waterproof material such as polyethylene or polyvinyl chloride or made of any waterproof material. Prolonged or repeated skin contact may cause allergic reactions in some individuals.

FIRST AID:	
<b>If Swallowed:</b>	Call a poison control center or doctor immediately for treatment advice. Have person sip a glass of water if able to swallow. Do not induce vomiting unless told to do so by a poison control center or doctor. Do not give anything by mouth to an unconscious person.
<b>If on Skin or Clothing:</b>	Take off contaminated clothing. Rinse skin immediately with plenty of water for 15 to 20 minutes. Call a poison control center or doctor for treatment advice.
<b>If Inhaled:</b>	Move person to fresh air. If person is not breathing, call 911 or an ambulance, then give artificial respiration, preferably mouth-to-mouth, if possible. Call a poison control center or doctor for further treatment advice.
<b>If in Eyes:</b>	Hold eye open and rinse slowly and gently with water for 15 to 20 minutes. Remove contact lenses, if present, after the first 5 minutes, then continue rinsing eye. Call a poison control center or doctor for treatment advice.
Have the product container or label with you when calling a poison control center or doctor for treatment.	

**Personal Protective Equipment (PPE):** Applicators and other handlers must wear long-sleeved shirt, long pants, and shoes plus socks. Follow manufacturer's instructions for cleaning/maintaining PPE. If no such instructions for washables exist, use detergent and hot water. Keep and wash PPE separately from other laundry.

<b>User Safety Recommendations:</b>	
<ul style="list-style-type: none"> <li>• Users should wash hands before eating, drinking, chewing gum, using tobacco, or using the toilet.</li> <li>• Users should remove clothing/PPE immediately if pesticide gets inside. Then wash thoroughly and put on clean clothing.</li> <li>• Users should remove PPE immediately after handling the product. Wash the outside of gloves before removing. As soon as possible, wash thoroughly and change into clean clothing.</li> </ul>	

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[WHOLESALE CONTAINER LABEL]

**AGRICULTURAL USE:**

To assure freshness by the fungicidal control of *Botrytis cinerea* on table grapes.

**DIRECTIONS FOR USE:**

It is a violation of Federal Law to use this product in a manner inconsistent with its labeling.

1. Pad content should never come in direct contact with table grapes.
2. Do not use defective pad, e.g. torn pad or broken seal.
3. Use a polyethylene liner in an appropriate shipping container.
4. Cover bottom of the polyethylene liner with fine wood shavings or other suitable packing material.
5. A sheet of tissue may be placed on the packing material and over the sides of the box.
6. Tissue-wrap grape bunches, if desired, and pack in box.
7. If tissue is used, fold it over the top of the grapes.
8. Lay a single pad containing sodium metabisulfite over the tissue. Do not place more than 1 pad for each 8.2 kg (18.0 lbs.) of table grapes.
9. Fold the polyethylene liner over the pad. Seal the box.
10. Place the boxes of packed grapes in refrigerated storage at 0°-2°C (32°-35.6°F).
11. This pad must be removed and disposed of prior to displaying grapes for sale. Do not allow consumers access to pads.
12. If pad is torn, carefully dispose of pad, pad contents, and grapes which have contacted pad contents. Hold remainder of contents for 24 hours before displaying.

**STORAGE AND DISPOSAL:**

Do not contaminate water, food or feed by storage or disposal.

**Pesticide Storage:** Keep this product in a tightly closed container when not in use. Store in a cool, dry, well-ventilated area away from heat and flame.

**Pesticide Disposal:** Pesticide wastes are toxic. Improper disposal of excess pesticide, spray mixture or rinsate is a violation of Federal law. If these wastes cannot be disposed of by use according to label instructions, contact your State Pesticide or Environmental Control Agency, or the Hazardous Waste representative at the nearest EPA regional office for guidance. In case of decomposition, isolate container and flood area with large amounts of water to dissolve all material before discarding this container. Flush wash water down the sewer. Collect used and damaged pads in a plastic bag, seal bag, and place in an outdoor trash receptacle (dumpster).

**Container Disposal:** Individual Pads: Non-refillable pads. Do not reuse or refill pads. Offer for recycling, if available. If recycling is not available, collect used pads in a plastic bag, seal bag, and place in an outdoor trash receptacle (dumpster). Outside Shipping Container: Non-refillable container. Do not re-use or refill this container. Offer for recycling, if available.

NET CONTENTS: \_\_\_\_\_

Manufactured by: **QUIMETAL INDUSTRIAL S.A.**

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**QUIMETAL**

PRODUCT OF CHILE

